

Navigating the complexities of caregiving for dementia in South Asian communities

September 15 2023, by Navjot Gill



Credit: AI-generated image (disclaimer)

In 2020, an estimated <u>597,000</u> individuals were living with dementia in Canada. By 2030, that number is expected to increase to almost one million, and by 2050, almost 1.7 million.

Dementia is a global struggle affecting many around the world. In South



Asian communities, an intricate tapestry of cultures, languages and traditions engenders a <u>caregiving</u> dynamic for those living with dementia. Dementia care in South Asian households is nuanced and complex and is shaped by cultural, familial and societal forces.

Strong familial bonds and respect for elders provide a foundation for support. However, stigma, language barriers and gendered caregiving roles can create formidable challenges.

By understanding these diverse dynamics, experts and <u>medical</u> <u>practitioners</u> can provide better and more tailored support to South Asians with dementia and the people who care for them.

Caregiving in South Asian communities

Strong family bonds: The South Asian community is characterized by its close-knit family structures, where family members often share caregiving responsibilities. This communal caregiving approach fosters unity and support, allowing individuals with dementia to remain within their familial environment.

Respect for elders: South Asian cultures traditionally hold elders in high regard. This fosters a sense of duty and responsibility toward caring for aging family members and can translate into a heightened commitment to caregiving for individuals with <u>dementia</u>.

These values are also informed by religious beliefs and <u>cultural practices</u>. In Hinduism, the concept of <u>Pitru Rin (debt to ancestors)</u> emphasizes the obligation of children to <u>repay their parents for their nurturing and</u> <u>care</u>. Similarly, Islam strongly emphasizes <u>respecting and caring for</u> <u>one's parents</u> and elderly relatives, as prescribed in the Qur'an and Hadith. In Sikhism, the concept of <u>seva (selfless service)</u> extends to caring for elders in the community. Cultural norms and expectations



shape the roles and responsibilities of care partners.

Multi-generational households: Many South Asian households often have multiple generations living under one roof. This arrangement can benefit dementia caregiving, allowing continuous care, <u>emotional</u> <u>support</u> and companionship.

Challenges to caregiving

Stigma and a lack of awareness: Stigma surrounding dementia is prevalent and can often mean people delay getting <u>medical help</u> and <u>lack</u> <u>awareness about available support</u>. This can lead to isolation and a lack of care for people with dementia.

Collectivism: South Asian cultures emphasize collectivism, where the needs of the family or community take precedence over individual needs. This can influence the decision-making process regarding caregiving arrangements.

While collectivism can provide a robust support network, it can also lead to care partners neglecting their well-being in favor of the needs of the person living with dementia.

Language and cultural barriers: Language and cultural differences can pose significant challenges in accessing appropriate care and information about dementia. People with dementia and their caregivers may not be fluent in the language of their host country. That can make it especially challenging to communicate effectively with doctors and navigate <u>health-care systems</u>.

Emotional and financial stress: Caregiving for a loved one with dementia can be emotional and stressful for anyone. The constant demands of caregiving, coupled with the progressive nature of dementia,



can lead to caregiver burnout and mental health issues.

In South Asian communities, caregiving responsibilities often fall on daughters or other female relatives due to <u>gendered expectations</u> of their role in the family. Women often have to juggle caregiving with their other household and family duties.

Living in multi-generational households can also bring additional stress for <u>family members</u> tasked with caregiving. Long-term care homes are often viewed negatively due to cultural values that prioritize family unity and the belief that it's the responsibility of younger generations to care for their elders at home. That can be compounded by <u>financial stress</u> if caregivers have to quit jobs to provide care full-time.

Supporting caregivers

Acknowledging and supporting caregivers is crucial for a more equitable future. This support entails recognizing and valuing their unpaid care work.

Employers should promote flexibility and provide workplace resources to ease caregiving burdens. These could include offering flexible work arrangements, adjusted hours and remote working options. They can provide paid family leave to accommodate caregiving needs and consider providing childcare support.

Financial support and legal protections further empower caregivers. These concerted efforts from governments, employers and communities collectively contribute to a more equitable and inclusive society.

By acknowledging the positive aspects of caregiving and addressing the negatives, society can work toward enhancing the well-being of South Asian care partners and individuals with dementia.



It is imperative to address the unique challenges faced by South Asian care partners and individuals with dementia. This includes promoting awareness about <u>dementia</u>, overcoming <u>language barriers</u> in health care and fostering culturally sensitive support networks.

This article is republished from <u>The Conversation</u> under a Creative Commons license. Read the <u>original article</u>.

Provided by The Conversation

Citation: Navigating the complexities of caregiving for dementia in South Asian communities (2023, September 15) retrieved 27 April 2024 from <u>https://medicalxpress.com/news/2023-09-complexities-caregiving-dementia-south-asian.html</u>

This document is subject to copyright. Apart from any fair dealing for the purpose of private study or research, no part may be reproduced without the written permission. The content is provided for information purposes only.