

Spending too much time on social media and doomscrolling? The problem might be FOMO

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For as long as we have used the internet to <u>communicate and connect</u> <u>with each other</u>, it has influenced how we think, feel and behave.

During the COVID pandemic, many of us were <u>"cut off" from our social</u> <u>worlds</u> through restrictions, lockdowns and mandates. Understandably, many of us tried to <u>find ways to connect online</u>.

Now, as pandemic restrictions have lifted, some of the ways we use the internet have become concerning. Part of what drives problematic internet use may be something most of us are familiar with—the fear of missing out, or FOMO.

In <u>our latest research</u>, my colleagues and I investigated the role FOMO plays in two kinds of internet use: problematic social media use and "doomscrolling."

What are FOMO, problematic social media use and doomscrolling?

FOMO is the fear some of us experience when we get a sense of "missing out" on things happening in our social scene. Psychology researchers have been studying FOMO for more than a decade, and it has consistently been linked to mental health and well-being, alcohol use and problematic social media use.

Social media use becomes a problem for people when they have difficulty controlling urges to use social media, have difficulty cutting back on use, and where the use has a negative impact on their everyday life.



Doomscrolling is characterized by a need to constantly look at and <u>seek</u> <u>out "bad" news</u>. Doomscrollers may constantly refresh their news feeds or stay up late to read bad news.

While problematic social media use has been around for a while, doomscrolling seems to be a more recent phenomenon—<u>attracting</u> <u>research attention</u> during and following the pandemic.

What we tried to find out

In our study, we wanted to test the idea that FOMO leads individuals to engage in problematic use behaviors due to their difficulty in managing the "fear" in FOMO.

The key factor, we thought, was <u>emotion regulation</u>—our ability to deal with our emotions. We know some people tend to be good at this, while others find it difficult. In fact, greater difficulties with emotion regulation was linked to experiencing <u>greater acute stress related to</u> <u>COVID</u>.

However, an idea that has been gaining attention recently is <u>interpersonal</u> <u>emotion regulation</u>. This means looking to others to help us regulate our emotions.

Interpersonal emotion regulation can be helpful (such as "<u>affective</u> <u>engagement</u>," where someone might listen and talk about your feelings) or unhelpful (such as "<u>co-rumination</u>" or rehashing problems together), depending on the context.

In our analyses, we sought to uncover how both intrapersonal emotion regulation (ability to self-manage our own emotional states) and interpersonal emotion regulation (relying on others to help manage our emotions) accounted for the link between FOMO and problematic social



media use, and FOMO and doomscrolling, respectively.

What we found—and what it might mean for the future of internet use

Our findings indicated that people who report stronger FOMO engage in problematic social media use because of difficulty regulating their emotions (intrapersonally), and they look to others for help (interpersonally).

Similarly, people who report stronger FOMO are drawn to doomscrolling because of difficulty regulating their emotions intrapersonally (within themselves). However, we found no link between FOMO and doomscrolling through interpersonal emotion regulation.

We suspect this difference may be due to doomscrolling being more of a solitary activity, occurring outside more <u>social contexts</u> that facilitate interpersonal regulation. For instance, there are probably fewer people with whom to share your emotions while staying up trawling through bad news.

While links between FOMO and doomscrolling have been observed before, our study is among the first to try and account for this theoretically.

We suspect the link between FOMO and doomscrolling may be more about having more of an online presence while things are happening. This would account for intrapersonal <u>emotion regulation</u> failing to help manage our reactions to "bad news" stories as they unfold, leading to doomscrolling.

Problematic social media use, on the other hand, involves a more



complex interpersonal context. If someone is feeling the fear of being "left out" and has difficulty managing that feeling, they may be drawn to social media platforms in part to try and elicit help from others in their network.

Getting the balance right

Our findings suggest the current discussions around <u>restricting social</u> <u>media use for young people</u>, while controversial, are important. We need to balance our need for social connection—which is happening increasingly online—with the <u>detrimental consequences</u> associated with problematic internet use behaviors.

It is important to also consider the nature of social media platforms and how they have changed over time. For example, adolescent social media use patterns across various platforms are <u>associated with</u> different <u>mental health</u> and socialization outcomes.

Public health policy experts and legislators have quite the challenge ahead of them here. Recent work has shown how loneliness is <u>a</u> <u>contributing factor</u> to all-cause mortality (death from any cause).

We have long known, too, that social connectedness is <u>good for our</u> <u>mental health</u>. In fact, last year, the World Health Organization established a <u>Commission on Social Connection</u> to help promote the importance of socialization to our lives.

The recent controversy in the United States around the ownership of TikTok illustrates how central <u>social media</u> platforms are to our lives and ways of interacting with one another. We need to <u>consider the rights of individuals</u> to use them as they please, but understand that governments carry the responsibility of <u>protecting users from harm</u> and safeguarding their privacy.



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